

MODIFICATION #3 TO INTERGOVERNMENTAL  
COOPERATIVE AGREEMENT #4023  
TILLAMOOK COUNTY PUBLIC WORKS DEPARTMENT AND  
OREGON DEPARTMENT OF FORESTRY

This Agreement Modification, hereafter a "Modification #3", is entered into by and between the Oregon Department of Forestry, hereafter "ODF" and the Tillamook County Public Works Department, hereafter "COUNTY", pursuant to ORS 203.010. The parties entered into an Intergovernmental Cooperative Agreement on January 28, 2009 and extended the agreement on September 24, 2012 and May 17, 2017. The parties intend this Modification #3 to modify their earlier agreement only as to their expressions herein. The mutual promises of each are given in exchange and as consideration for, the promises of the other.

(~~Strike through text~~ indicates removals and *italicized text* indicates additions).

**2. Term of Agreement**

The period of this agreement shall be from June 30, 2012 to ~~October 15, 2024~~  
*October 15, 2026.*

All provisions of the underlying agreement not otherwise modified by this document remain in full force and effect and are incorporated herein by reference.

**Acknowledgement: EACH PARTY REPRESENTS TO THE OTHER BY THEIR SIGNATURES BELOW THAT EACH HAS READ, UNDERSTANDS AND AGREES TO ALL COVENANTS, TERMS AND CONDITIONS OF THIS AGREEMENT. EACH PARTY REPRESENTS TO THE OTHER TO HAVE THE ACTUAL AND/OR APPARENT AUTHORITY TO BIND THEIR RESPECTIVE LEGAL PERSONS, CORPORATE OR OTHERWISE, IN CONTRACT.**

Approved as to form and content this 17th day of May, 2022.

  
Contract Officer

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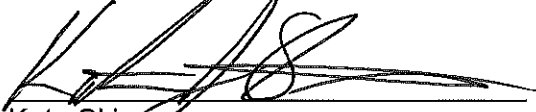
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COOPERATIVE AGREEMENT #4023  
TILLAMOOK COUNTY PUBLIC WORKS DEPARTMENT AND  
OREGON DEPARTMENT OF FORESTRY

Dated this 19<sup>th</sup> day of May, 2022.

OREGON DEPARTMENT OF FORESTRY



Kate Skinner  
Tillamook District Forester  
5005 3rd Street  
Tillamook, OR 97141  
503-842-2545  
kate.j.skinner@state.or.us

Dated this \_\_\_\_ day of \_\_\_\_\_, 2022.

THE BOARD OF COMMISSIONERS  
FOR TILLAMOOK COUNTY, OREGON

Aye    Nay    Abstain/Absent

\_\_\_\_\_  
David Yamamoto, Chair

\_\_\_    \_\_\_    \_\_\_ / \_\_\_

\_\_\_\_\_  
Erin D. Skaar, Vice-Chair

\_\_\_    \_\_\_    \_\_\_ / \_\_\_

\_\_\_\_\_  
Mary Faith Bell, Commissioner

\_\_\_    \_\_\_    \_\_\_ / \_\_\_

ATTEST:    Tassi O'Neil,  
                  County Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
      Special Deputy

\_\_\_\_\_  
William K. Sargent  
County Counsel