

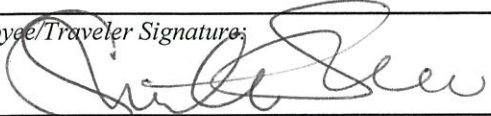

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00

THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION

07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** travelling.

1. Name of Employee/Traveler: SHOEMAKER, SHEILA			2. Date: 09/22/2022																	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No			4. Airfare/Railfare: Confirmation Number:																	
5. Name of Conference or Training: NORFMA ANNUAL CONFERENCE			6. Conference/Training Cost:																	
7. Itinerary: Destination (City, State): VANCOUVER, WA Est. Departure Date: 09/19/22 Time: 12:00 PM Est. Return Date: 09/22/22 Time: 4:00 PM			8. Lodging Reservation Information: Hotel Name: HILTON VANCOUVER WA Address: 301 WEST 6TH STREET VANCOUVER, WA 98660 Phone number: 360-993-4500 Confirmation Number: 3275926001																	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. _____ c. _____ b. _____ d. _____			10. Lodging Rate: Amount per Night: Tax per Night: Total per Night: \$ 0.00																	
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: \$ 40.00 *(Standard rate or City Conus Rate) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"># of Meals</th> <th style="text-align: left;">x Rate</th> <th style="text-align: left;">Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast: _____</td> <td>_____</td> <td>\$ 0.00</td> </tr> <tr> <td>Lunch: _____</td> <td>_____</td> <td>\$ 0.00</td> </tr> <tr> <td>Dinner: 3</td> <td>\$ 20.00</td> <td>\$ 60.00</td> </tr> <tr> <td colspan="2">Total Meals:</td> <td>\$ \$ 60.00</td> </tr> </tbody> </table>			# of Meals	x Rate	Total	Breakfast: _____	_____	\$ 0.00	Lunch: _____	_____	\$ 0.00	Dinner: 3	\$ 20.00	\$ 60.00	Total Meals:		\$ \$ 60.00	Number of Nights: x _____ Total Lodging: \$ 0.00 12. Cost of Trip: Airfare/Railfare: \$ 0.00 Lodging: \$ 0.00 Meal Per Diem: \$ 60.00 Personal Car Miles: \$ 50.25 Training/Conference Cost: \$ 0.00 Miscellaneous: \$ 0.00 Total Not To Exceed: \$ 110.25		
# of Meals	x Rate	Total																		
Breakfast: _____	_____	\$ 0.00																		
Lunch: _____	_____	\$ 0.00																		
Dinner: 3	\$ 20.00	\$ 60.00																		
Total Meals:		\$ \$ 60.00																		
13. Personal Car Miles Total miles round trip: 80.4 x 0.625 \$ 50.25																				
14. Purpose of Trip (Be Specific): 2022 NORFMA CONFERENCE - SHEILA WILL DRIVE HER OWN CAR & SHARE HOTEL ROOM WITH MELISSA JENCK - HOTEL HELD & PD W/DCD VISA - BREAKFAST & LUNCH INCLUDED WITH FULL REGISTRATION - SHEILA REC'D A SCHOLARSHIP SO HAS NO CONFERENCE CHARGE.																				
15. Approved for Payment:																				
Meal Per Diem: \$ 60.00		Transportation: \$ 0.00																		
Personal Car Miles: \$ 50.25		Training/Conference: \$ 0.00																		
Misc: \$ 0.00		Total		\$ 110.25																
Lodging: \$ 0.00																				
16. Employee/Traveler Signature: 			Date: 8/18/22																	
17. Department Head/Designee Signature: 			Date: August 19, 2022																	
18. Board of Commissioner's Signature (Required for Out-Of-State)			Date:																	

To: Sarah Absher <sabsher@co.tillamook.or.us>; Melissa Jenck <mjenck@co.tillamook.or.us>
Subject: FW: EXTERNAL: NORFMA Scholarship

Got my scholarship!!! Thanks for applying for me Melissa! 😊



Sheila Shoemaker | Land Use Planner I
TILLAMOOK COUNTY | Community Development
1510-B Third Street
Tillamook, OR 97141
Phone (503) 842-3408 x 3123
sshoemak@co.tillamook.or.us

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The Department is excited to announce that we are OPEN to the public by appointment. To review the list of services provided and to schedule an appointment with us, please visit <https://www.co.tillamook.or.us/gov/ComDev/> to access the appointment scheduler portal.

From: Gilbert, Michelle <Michelle.Gilbert@atkinsglobal.com>
Sent: Wednesday, July 27, 2022 8:37 AM
Cc: michelle.gilbert.cfm <michelle.gilbert.cfm@gmail.com>
Subject: EXTERNAL: NORFMA Scholarship

[NOTICE: This message originated outside of Tillamook County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

Congratulations!! Your application was selected for a scholarship to attend our 2022 NORFMA Annual conference, in Vancouver, WA. We look forward to seeing you at the conference.

We will complete the conference registrations for you next week, so look for a confirmation auto-email from our web system. **You are responsible for making your own hotel & transportation arrangements.** If you need GSA rates for the hotel, please book ASAP as those spots are going quickly.

Stay tuned for more information from us in August & September: we don't have the agenda set yet so volunteering timeslots are TBD.

If you have any questions between now and then, just email me.

Sincerely,

Michelle Gilbert, NORFMA Treasurer

Michelle Gilbert, CFM
Senior Planner I, Water Resources
Engineering Services
Pronouns: she/her

ATKINS, member of the SNC-Lavalin Group
20700 44th Ave W, Ste 130 Lynnwood, WA 98036

MONDAY AFTERNOON			
1:00pm - 5:00pm	FEMA PM Training - Topic BD		
	TBD, FEMA Region 10		Room:
1:00pm - 5:00pm	Elevation Certificate (EC) Workshop		
	Elevation Certificate (EC) Workshop - Becca Fricke-Croft		Room:
6:00pm - 9:00pm	Welcome Social / Informal Get-together (Sponsored by HDR &)		
	Location: _____ - Appetizers and 2 drink tickets will be provided		
TUESDAY			
7:30a - 5:00p	Registration Desk Open		
All Day	FEMA "Office Hours" room: make appointments to sit down with your FEMA and CRS representatives Room: _____		
7:30am - 9:00am	Buffet Breakfast in _____		
	Welcome and Introduction Room: _____		
9:00am - 9:20am	Deanna Horton, NORFMA Conference Chair (City of Spokane Valley)		
	Welcome Message from _____		
9:20am - 10:30	Plenary Session - Grand Ballroom.		
	Moderator: Brynne Walker, NORFMA Chair		
	FEMA Focus		
	State of the Region: Kristen Meyers - Director, Mitigation Division, FEMA Region 10 Scott Van Hoff - FEMA Region 10 - Risk Rating 2.0 Updates Karen Wood McGuinness - Expectations for State NFIP Coordinators Additional FEMA and/or State Updates TBD		
10:30 - 11am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
11a - 12 noon	Keynote TBD		
12:00 pm - 1:15pm	Luncheon: Food will be served buffet		
1:30pm - 3:00pm	Concurrent Session A	Concurrent Session B	Concurrent Session C (Workshop)
	ALDER	CEDAR	OAK
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER
	Dawson Matthews and Beth DeBoer	Kristine Hilt	Celinda Adair, Michelle Gilbert, Mitch Paine
	EWA Flood Reduction and Fish Passage Project	Fundamentals of Riparian Zones and How to Protect Them	Floodplain Permitting Best Practices
	Glenn Johnson et al	Rowyn Cooper-Caroselli	
	Results from the Puyallup Watershed Floodplains for the Future Monitoring and Adaptive Management Program	Flaming Floodplains!	
	Elyse Maurer	Kevin Coulton	
	From Salmonid to Survival: a look at EAS' projects in the Columbia River and Willamette River Basins	The Pacific Northwest Floods of 1996: Lessons Learned?	FEMA / CRS OFFICE HOURS
3:00pm - 3:30pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided		
3:30pm - 5:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##
	ALDER	CEDAR	OAK
	TOPIC HEADER	Equity & Natural Functions	TOPIC HEADER
	Ryan Cahill	Chrys Bertolotto	Travis Ball
	Lower Columbia River Flood Profiles	Centering Floodplain Management in Equity	Washington Silver Jackets Update
	Jon Ambrose	Molly Lawrence	Andy Bryant
	Pierce County Levee Setback Site Analysis and Characterization	Environmental Justice Considerations in Floodplain Projects	NWS Services for Post-Fire Debris Flow Hazards in Northwest Oregon
	SPEAKER	Dennis Dixon	Anna Feigum - Oregon Emergency Management's Mitigation Unit
	Evaluation of Rerouting Floodwaters in Madison County	Show some respect for the hazard! How to Improve Floodplain Review	BRIC and FMA, future funding opportunities and how OEM can support applicants.
TBD pm	CRS Users Group meet up and welcome session -- Christina Wollman		
TBD pm	EVENING NETWORKING EVENT: Please bring your nametags!		

WEDNESDAY				
7:00am - 4:00pm	Registration Desk Open			
7:00am - 8:30am	Buffet Breakfast and visit our sponsors in booth room			
8:00a - 8:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
8:30am - 10:00am	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	tabletop workshop	
	Troy Havens	Ana Simoes & Pallavi Pathak	Christina Wollman	
	Flexing FEMA's BCA Tool for a Waterway Relocation	Don't Judge a Flood by its Peak: Hydrologic Considerations for 2D Hydraulics	Floodplain Managers Tabletop Exercise and Roundtable Discussion	FEMA / CRS OFFICE HOURS
	SPEAKER	SPEAKER		
	Nature Based solutions projects: FEMA TBD??	Effectively Using a 2D Hydraulic Model for a No-Rise Analysis and CLOMR		
	SPEAKER	Casey Kramer and Julie Heilman		
Impacts of Infrastructure Act on Floodplain Management – Scott Edelman?	Efficiencies for No-Rise Assessments, CLOMRs and LOMRs – Collaboration with Local, State and Federal Partners			
10:00-10:30am	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
10:30am - 11:30am	FEMA Focus:			
	Rhonda Montgomery - Office of the Flood Insurance Advocate: Reducing Complexity with Compassion and Fairness Zane Hadzick -- FEMA request for information			
11:30am - 12:00pm	Break Time - Please visit our Sponsors in the Ballroom or at the Landing. Snacks, Coffee, and Water provided			
12:00pm - 1:30pm	Luncheon: Food will be served buffet on _____, dine in _____			
	NORFMA Organization General Membership Meeting (Year In Review) & Closing Plenary. Board Election and Results, Presentation of Awards, General Discussion			
1:30pm-3:00pm	Concurrent Session ##	Concurrent Session ##	Concurrent Session ##	
	ALDER	CEDAR	OAK	
	TOPIC HEADER	TOPIC HEADER	TOPIC HEADER	
	Chris Collins	Jantzen, Franco et al	Darryl Hatheway	
	ENVISIONING THE FUTURE AT STEIGERWALD: DESIGN MEASURES FOR CLIMATE RESILIENCE & INNOVATIVE APPROACHES TO FLOODPLAIN MONITORING	Characterizing Hydrology to Inform Daylighting and Flood Mitigation Planning of a Tidally Influenced Stream	Juggling Many Aspects in Meeting FEMA Requirements in Floodplain Ordinance and Building Standards After Adopting New FEMA Coastal Map and Studies	
	Darlene Siegel	Alex McManus, Joe Rudolph	Phetmano Phannavong	
	MOVING MOUNTAINS: LESSONS LEARNED FROM 10 YEARS MANAGING A \$30M PROJECT WITH 10 LANDOWNERS, 5 FUNDERS, & 11 REGULATORS	Solving Floodplain Challenges with Remote Sensing Tools and Techniques	Resilient Communities through Modern Building Codes	
	Scott McKinney	Joshua Crowley	Bob Freitag	
	Floodplains by Design and FCAAP grant programs	FEMA Region 10 Support Options for LOMAs in Zone A	on Climate Change and resiliency.	
	NORFMA Conference Officially Ends			
	Dinner On Your Own.			

THURSDAY				
7:00am - 8:00am	Breakfast On Your Own			
8:00am - 2:30pm	Optional Field Tour: Meet at _____ for Introductory remarks			
	Stelgerwald NWR -- details TBD. Seats Limited -- Only 1 Tour bus available. Survey to reserve your space will open in early August.			
	There will not be a CFM exam at NORFMA this year -- exams are available at testing centers, see ASFP's website: www.floods.org			

YOUR TRIP TO:

301 W 6th St

Scan this QR code for
directions on your mobile
device:


1 HR 31 MIN | 80.4 MI
Est. fuel cost: \$11.80

Trip time based on traffic conditions as of 12:43 PM on August 4,
2022. Current Traffic: Light



Print a full health report of your car with HUM
vehicle diagnostics (800) 906-2501



1. Start out going **east** on 3rd St/OR-131 toward Fir Ave. Continue to follow 3rd St.

Then 0.42 miles 0.42 total miles



2. Stay **straight** to go onto OR-6.

Then 51.04 miles 51.46 total miles



3. Take US-26 E.

Then 20.23 miles 71.69 total miles



4. Merge onto I-405 N via the exit on the **left** toward **Seattle**.

Then 2.22 miles 73.91 total miles



5. Merge onto I-5 N via the exit on the **left** toward **Seattle/I-5 N** (Crossing into Washington).

Then 5.85 miles 79.76 total miles



6. Take EXIT 1B toward **Convention Center/City Center**.

Then 0.45 miles 80.21 total miles



7. Turn **slight left** onto E 6th St.

If you are on C St and reach E 7th St you've gone a little too far.

Then 0.22 miles 80.43 total miles



8. 301 W 6th St, Vancouver, WA 98660-3109, 301 W 6TH ST is on the **left**.

Your destination is just past Columbia St.

If you reach Esther St you've gone a little too far.

Save to My Maps

