

MODIFICATION #1 TO
PROFESSIONAL SERVICES AGREEMENT #6398
TILLAMOOK COUNTY AND MCKINSTRY ESSENTION LLC
COMPREHENSIVE FACILITY & ENERGY ASSESSMENT
AND SPACE PLANNING

This agreement modification, hereafter "modification #1", is entered into by and between MCKINSTRY ESSENTION LLC, hereafter "contractor" and TILLAMOOK COUNTY, hereafter "county", pursuant to ORS 203.010. The parties entered into a Professional Services Agreement on June 7, 2023. The parties intend this modification to modify their earlier agreement only as to their expressions herein. The mutual promises of each are given in exchange and as consideration for, the promises of the other.

(~~Strike through text~~ indicates removals and *italicized text* indicates additions).

3. AGREEMENT TERM

The term or period of this agreement shall begin June 12, 2023 and end ~~November 30, 2023~~ *February 29, 2024*.

All provisions of the underlying agreement not otherwise modified by this document remain in full force and effect and are incorporated herein by reference.

ACKNOWLEDGEMENT:

EACH PARTY REPRESENTS TO THE OTHER BY THEIR SIGNATURES BELOW THAT EACH HAS READ, UNDERSTANDS AND AGREES TO ALL COVENANTS, TERMS AND CONDITIONS OF THIS AGREEMENT. EACH PARTY REPRESENTS TO THE OTHER TO HAVE THE ACTUAL AND/OR APPARENT AUTHORITY TO BIND THEIR RESPECTIVE LEGAL PERSONS, CORPORATE OR OTHERWISE, IN CONTRACT.

Approved as to form and content this 7th day of November, 2023.


Contract Officer

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PROFESSIONAL SERVICES AGREEMENT #6398
TILLAMOOK COUNTY AND MCKINSTRY ESSENTION LLC
COMPREHENSIVE FACILITY & ENERGY ASSESSMENT
AND SPACE PLANNING

Dated this 09 day of November, 2023.

CONTRACTOR: MCKINSTRY ESSENTION LLC

Jeremy Wolff, Regional Director
5005 3rd Avenue S
Seattle, Washington 98134
206-832-8023
jeremyw@mckinstry.com

Dated this ____ day of _____, 2023.

THE BOARD OF COMMISSIONERS
FOR TILLAMOOK COUNTY, OREGON

| | Aye | Nay | Abstain/Absent |
|---------------------------------------|-----|-----|----------------|
| _____ Erin D. Skaar, Chair | ___ | ___ | ___/___ |
| _____ Mary Faith Bell, Vice-Chair | ___ | ___ | ___/___ |
| _____ David Yamamoto, Commissioner | ___ | ___ | ___/___ |

ATTEST: Chrity Biggs,
County Clerk

APPROVED AS TO FORM:

By: _____
Special Deputy

William K. Sargent,
County Counsel