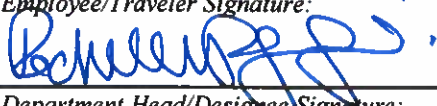
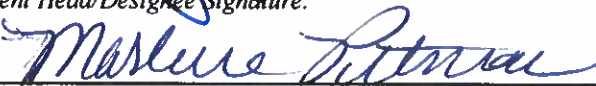


PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 01/01/2023-12/31/2023

Please complete this form and obtain required signatures before traveling.

1. Name of Employee/Traveler: Rochelle Phillips		2. Date: 12/11/2023	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$ 566.40 Confirmation Number:	
5. Name of Conference or Training: Rural Health Network Grantee Meeting 2/28-2/29/24		6. Conference/Training Cost:	
7. Itinerary: Destination (City, State): Atlanta, Georgia Est. Departure Date: <u>2/27/23</u> Time: <u>6:30 am</u> <input type="checkbox"/> Est. Return Date: <u>2/29/23</u> Time: <u>11:00 pm</u> <input type="checkbox"/>		8. Lodging Reservation Information: Hotel Name: <u>Ellis Hotel</u> Address: <u>176 Peachtree St NW</u> <u>Atlanta, Georgia</u> Phone number: <u>404-523-5155</u> Confirmation Number:	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. additional fees, taxis \$ <u>200.00</u> c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: \$ 179.00 Tax per Night: \$ 59.17 Total per Night: \$ 238.17	
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input type="checkbox"/> 59 CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>		Number of Nights: x <u>2</u> Total Lodging: \$ 476.34	
*Daily Rate: \$ <u>59.00</u> *(Standard rate or City Conus Rate) # of Meals x Rate Total Breakfast: 3 \$ 11.80 \$ 35.40 Lunch: 3 \$ 17.70 \$ 53.10 Dinner: 3 \$ 29.50 \$ 88.50 Total Meals: \$ 177.00		12. Cost of Trip: Airfare/Railfare: \$ 566.40 Lodging: \$ 476.34 Meal Per Diem: \$ 177.00 Personal Car Miles: \$ 0.00 Training/Conference Cost: \$ 0.00 Miscellaneous: \$ 200.00 Total Not To Exceed: \$ 1,419.74	
13. Personal Car Miles Total miles round trip: x 0.655 \$ \$ 0.00			
14. Purpose of Trip (Be Specific): Attend a required in-person meeting for the Rural Health Network Planning Grantee Meeting sponsored by the Federal Office of Rural Health Policy. *Taking County Car - No Appendix D **Meals - Dietary Restrictions			
15. Approved for Payment:			
Meal Per Diem:	\$ 177.00	Transportation:	\$ 566.40
Personal Car Miles:	\$ 0.00	Training/Conference:	\$ 0.00
Misc:	\$ 200.00	Total	\$ 1,419.74
Lodging:	\$ 476.34		
16. Employee/Traveler Signature: 		Date: <u>12/20/23</u>	
17. Department Head/Designee Signature: 		Date: <u>12/20/2023</u>	
18. Board of Commissioner's Signature (Required for Out-Of-State)		Date:	

Roundtrip flight

1 ticket: 1 adult

Portland (PDX) to Atlanta (ATL)

Feb 27, 2024

9:10am - 7:21pm (7h 11m)

1h 31m stop in DFW

Alaska Airlines 392

Alaska Airlines 6136 operated by /AMERICAN AIRLINES

Atlanta (ATL) to Portland (PDX)

Feb 29, 2024

4:45pm - 7:12pm (5h 27m)

Delta 503

Your price summary

- Traveler 1: Adult\$547.10

Expedia Booking Fee\$9.45

Total: \$556.55

Leap into Collaboration RHND Planning Grantee Meeting February 28-29, 2024

Georgia State University Law School |
85 Park Place | Atlanta, GA 30303

Meeting Agenda

Over the 1.5 day meeting, attendees will:

- Have opportunities to connect with other network planning grantees
- Hear from subject matter experts on relevant topics, including: collaboration/partnership development, emerging issues in rural health, sustainability, leadership development, etc.
- Meet FORHP Project Officer and TA Coaches

The meeting will feature a combination of small group peer interactions, skills-building workshops and topic-focused breakout sessions.

The conference will begin on February 28 at 9:00 am and will end at 1:00 pm on February 29th. Please ensure your travel arrangements allow your participation in the full conference.

Anna Mitchell

From: Rockie Phillips
Sent: Tuesday, December 12, 2023 9:53 AM
To: Anna Mitchell
Subject: RE: Upcoming Out of State Travel

Link to an agenda for the meeting: [RHND Planning Grantee Meeting | MyEvent](#)

Rockie

***Please note that my email has changed to Rockie.Phillips@tillamookcounty.gov. Please update your contact information as needed. ***

Rochelle (Rockie) Phillips, RN, BSN
Public Health Deputy Director
TILLAMOOK COUNTY | Public Health
801 Pacific Ave
Tillamook, OR 97141
Phone (503) 842-3931
Mobile (503) 812-2247
Rockie.Phillips@tillamookcounty.gov

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From: Rockie Phillips
Sent: Monday, December 11, 2023 3:12 PM
To: Anna Mitchell <Anna.Mitchell@tillamookcounty.gov>
Subject: RE: Upcoming Out of State Travel

These flights are not terrible, the return flight is good. There are no great options for the departing flight, this one seemed to be the least awful. If the departing flight from PDX is earlier than 10am I would need to stay in PDX the night before. I can leave a car at the airport. The flight leaving Atlanta can't be before 3:30pm.

Portland to Atlanta

9:10am - 7:21pm (7h 11m, 1 stop) 9:10am through 7:21pm (7h 11m, 1 stop)

Alaska Airlines • Tue, Feb 27

Departure

9:10am - Portland9:10am from Portland

Portland Intl. (PDX)

3h 40m flight

Alaska Airlines 392

Arrival

2:50pm - Dallas2:50pm to Dallas

Dallas-Fort Worth Intl. (DFW)

Layover: 1h 31m in Dallas

Departure

4:21pm - Dallas4:21pm from Dallas

Dallas-Fort Worth Intl. (DFW)

2h flight

Alaska Airlines 6136

Arrival

7:21pm - Atlanta7:21pm to Atlanta

Hartsfield-Jackson Atlanta Intl. (ATL)

Departure

4:45pm - Atlanta4:45pm from Atlanta

Hartsfield-Jackson Atlanta Intl. (ATL)

5h 31m flight

Delta 503

Arrival

7:16pm - Portland7:16pm to Portland

Portland Intl. (PDX)

Rockie

***Please note that my email has changed to Rockie.Phillips@fillamookcounty.gov Please update your contact information as needed. ***

Rochelle (Rockie) Phillips, RN, BSN
Public Health Deputy Director

Ellis Hotel, Atlanta, A Tribute Portfolio Hotel

📍 📍 📞 ★ 3.7 (326)

Edit Stay Details

STAY DATES (2 NIGHT(S))

Tue, Feb 27, 2024 - Thu, Feb 29, 2024

ROOMS & GUESTS

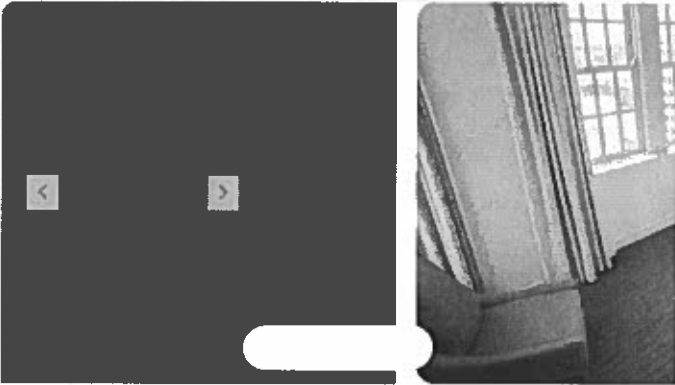
1 Room, 1 Guest ▾

Select a Room and Rate

🦿 You can request an accessible room when reviewing your reservation.

1 Available Room

Show with taxes and fees



Deluxe, Guest room, 1 King

[Room Details](#)

NETWORK PLANNING GRA

[Rate Details](#)

179 USD Avg/Night

358 Total Per Room

Select

🌐 English

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prod8,8A4DBEC7-5474-5CAA-8C27-BB33U5BAD5DB.NA



Flight & Traveler Details

Seats

Review & Book

Flight Details

Book now with our **Price Match Promise** ⓘ and 24 hours cancellation, for a fee. ⓘ

Portland to Atlanta Hartsfield Jackson International Airport - Tue, Feb 27

Travel time: 6h 46m With 1 stop

1:07 pm **4:40 pm**

PDX (Portland) - DEN (Denver)

Flight time: 2h 33m



**United
Airlines**

Flight 1942 - Aircraft 320

Cabin: Coach

Brand Name: Basic Economy

🕒 **Stop 1 : 1h 17m in DEN (Denver)**

5:57 pm **10:53 pm**

DEN (Denver) - ATL (Atlanta Hartsfield Jackson International Airport)

Flight time: 2h 56m



**United
Airlines**

Flight 1305 - Aircraft 319

Cabin: Coach

Brand Name: Basic Economy

[Fare Rules](#)

Atlanta Hartsfield Jackson International Airport to Portland - Thu, Feb 29

Travel time: 7h 30m With 1 stop

4:20 pm **5:57 pm**



United Airlines

Flight 235 - Aircraft 320

Cabin: Coach

Brand Name: Basic Economy

🕒 **Stop 1** : 1h 3m in **DEN** (Denver)

7:00 pm **8:50 pm**

DEN (Denver) - **PDX** (Portland)

Flight time: 2h 50m



United Airlines

Flight 498 - Aircraft 320

Cabin: Coach

Brand Name: Basic Economy

[Fare Rules](#)



Baggage Information (per person)

Round Trip **PDX** ⇌ **ATL**

United Airlines | Cabin: Coach | Brand Name: Basic Economy



Personal Item

Purse, small backpack, briefcase

✓ Included



Carry-on bag

× Not Included



Checked bag

× Not Included

[United Airlines Baggage Policy](#)



Travel Protection

Reasons you might need travel protection



- ✓ Inclement weather
- ✓ Mechanical issues
- ✓ Travel delay
- ✓ Trip interruption
- ✓ Airline bankruptcy

\$41.95
per person

[View Plan Details and Important Disclaimers \(Non-insurance services and assistance fees included in the total travel protection plan cost\). Terms and Conditions Apply.](#)

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Traveler Details

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Please enter the traveler's name and date of birth exactly as shown on the passport (for international flights) or valid government-issued photo ID (for domestic flights) to be used on this trip. Name changes are not permitted after booking.

Email Address*

Send me travel deals, offers, coupons, fare alerts and other messages.

Traveler 1: Adult

First Name*

Middle Name ⓘ

Last Name*

Date of birth*

Gender*

Month ▾

DD

YYYY

Male

Female

Continue to Seats

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California: CST #2073455, Florida: ST37449, Iowa: SOT #967, Nevada: SOT #2007-1137, Washington: WASOT #602755832
(Affiliate DBA of Travelong, Inc.)

Anna Mitchell

From: Osian, Nkemakolem (HRSA) <nosian@hrsa.gov>
Sent: Monday, December 11, 2023 2:05 PM
To: Lisa Angus; Ronconi-Raplee, Cynthia; kelli.baron-cadiz@wmchealth.org; isaacsse@appstate.edu; nate.blackford@mymhc.com; davin.turner@mymhc.com; katie.dias@mymhc.com; Andrew Solomon; dlouder@mcd.org; Kailyn Mock; Wanda McCarthy; Natalie Claiborne; Andy Chosa; Katrina Keough; TLaPlaut@uphcs.org; edana@wabanakiphw.org; jennifer.narron@providence.org; amyb@clatsopbh.org; andersonp@thirdstreetfamily.org; michele.snyders@sdaho.org; Tammy Hatting; drewh@triviumlifeservices.org; Howard Chapman; James Werth; Penkoff, Katie B; Michelle Mills; evuksta@coruralhealth.org; peggy@kvfish.org; Sherry Lea; Felisha Richards; research.institute@bassett.org; reedt@otsegocounty.com; Zhuang, Carey (HRSA); Gibson, Michele (HRSA); Amanda P. Martinez; Catherine Liemohn; Kenna Ho; Amber Nicole Jefferson; Beverly Tyler; Karen Wakeford; Margaret Snell; Megan.devorss@mymhc.com; Diana Bianco; jackie@salemcommunitycenter.org; linda.bahrke@asselgrantservices.com; sduffy@wabanakiphw.org; Marbin Delgado; Saige Purser; Deborah Gauck; Gibb, Bonita; jackie.cochenour@mymhc.com; Kathrine Glueckert; Beverly Tyler; Beverly A Tyler ; Kenna Ho; Amber Nicole Jefferson; Catherine Liemohn; Amanda P. Martinez; Mastel, Krista (HRSA); Sasidharen, Aishwarya (HRSA); Karen Wakeford; Justin Oyler (NCCHCA); Jacob Parks; Melissa House; Cori LaPlant; Belinda Fletcher; Wilson-Raymond Kim B; Chloe Williams; Kelly Sather; Tanesha Slocumb; Amy McVeety; Shelby Porter; Jenck,Michelle; Rodney Hummer; Karissa Morris; Kathy Cook; jessica.schmit@windomareahealth.org; emily.masters@windomareahealth.org; brenda.muller@windomareahealth.org; cjohnston@kh.org; jonnathan.busko@sjhhealth.com; ahoover@nescmn.net; Conway, Pat G.; Frazier, Yvonne H - frazieyh; Rockie Phillips; Lisa Pitzer; Tom Monroe; Reesa Vanhooser; amanda_mckeeon@gibsonhospital.org; Kendal Carswell; Garen Carpenter; Ashley Moyer; nelmore@montanahealthnetwork.com; katherine.tucker@monroehospital.org; kathy@kjsmith.biz; camille@wlfea.org; Motenthomas, Joy; Megan.Randall@monroehospital.org; stephanie.mayfield@bhsu.edu; annette.hill@bhsu.edu; hhe@halyhicksevaluations.com; Dave Iverson; Mabry, Jennifer; TamaraSmith@lamMorrison.com; ArleniaLeeLee@lamMorrison.com; pmtrd@foodfitnessfirst.com; NGaither@mg-rc.org; Dave Iverson
Subject: EXTERNAL: Hotel room block and registration open for the RHND Planning grantee conference

[NOTICE: This message originated outside of Tillamook County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Leap into Collaboration
RHND Planning Grantee Meeting
February 28-29, 2024

Georgia State University Law School | 85 Park Place | Atlanta, GA 30303

Hello Network Planning Grantees,

We are excited to host you in Atlanta for the RHND Planning Grantee Meeting: Leap into Collaboration on February 28-29th, 2024.

If you have not yet registered for the grantee meeting, you can do so [here](#). Each grantee network can send up to two people to the conference.

The Ellis Hotel has confirmed a block of rooms for our meeting at a discounted rate of \$179/night. The hotel is located just a 3-minute walk from the College of Law Conference Center where we will be meeting.

You can reserve your room [here](#). Please note: ***The deadline for reserving a room under the "Network Planning Grantee Meeting" discounted rate is Monday, January 15, 2024.*** We cannot guarantee the discounted rate after that time.

This one-and-a-half-day conference is sponsored by the **Federal Office of Rural Health Policy** and hosted by your TA team from the Georgia Health Policy Center/CRL Consulting. The conference is an opportunity to connect with other rural health leaders, your TA team and FORHP staff.

Two people from your FORHP-funded project may attend. Please plan to be present from **9:00AM ET on Wednesday, February 28 through 1:00 pm ET on February 29, 2023**. When making your return trip arrangements, we suggest that you plan to fly out of Atlanta Hartsfield Jackson Airport at 3:30 pm ET or after to ensure you have ample time to get to your gate.

Questions? Please reach out to your TA Coach. Looking forward to seeing you in Atlanta!

Regards

Nkem Osian, MPH
Public Health Analyst
Community-Based Division
Federal Office of Rural Health Policy
Phone: 301-443-2751



Anna Mitchell

From: Rockie Phillips
Sent: Monday, December 11, 2023 2:59 PM
To: Anna Mitchell
Cc: Marlene Putman; Maia A. Vanspeybrock
Subject: Upcoming Out of State Travel
Attachments: Atlanta 2-2024.pdf; EXTERNAL: Hotel room block and registration open for the RHND Planning grantee conference

Hello Anna,

I know this still needs signatures, but I figured we need to add in the flight costs and such first. I wanted to get this to you as soon as possible because I know out of state arrangements take extra time. The attached email has details on the hotel and suggestions for the flight.

We don't have an agenda for the meeting but Maia can pull the wording for you or reference the page that states we're required to go to this meeting. I know you'll need something for when it goes to the commissioners for approval.

Thank you,

Rockie

***Please note that my email has changed to Rockie.Phillips@tillamookcounty.gov Please update your contact information as needed. ***

Rochelle (Rockie) Phillips, RN, BSN
Public Health Deputy Director
TILLAMOOK COUNTY | Public Health
801 Pacific Ave
Tillamook, OR 97141
Phone (503) 842-3931
Mobile (503) 812-2247
Rockie.Phillips@tillamookcounty.gov

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